

The Church of God Evangel

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:11

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Get the Flame of God's Love in Your Heart and Let it Burn

The Seventeenth General Assembly Closed and we are now on Another Years Work

THE GENERAL ASSEMBLY

The hard times and financial depression could not keep the people away. Many came on Monday, and Tuesday was as great as Wednesday had ever been before. People arrived on every train, and the Evangel Office was flooded all day long. When Wednesday came the tide ran high. When time came for the first meeting every body was ready for it, and their faces shined with the glory of God. There was some disappointment because the Alabama band failed to arrive in time for the first service, but it made up for lost time later on and added greatly to the interest and happiness of all.

This Assembly took on a different phase in some respects from any in the past. Only those present can ever understand, and scarcely any of them can fully explain everything. The day services were well attended and the night services were packed and jammed. The

register department shows that there were present from a distance one thousand two hundred and sixty-one. Before my eyes yet are scenes of happenings, some of which I suppose I will never forget. The ushers and helpers all made good. The committees rendered faithful service.

The colored people this year had the privilege of holding services for the colored people of the town. This was a new feature and I especially appreciate the assistance of dear Brother Alf Brown and his friends who made this possible. Their friendship and good will is much appreciated. The colored visitors were beautifully entertained in the homes of the colored people. I think this is fine.

I wish I could say a lot of good things to our friends in Cleveland for their kind hospitality. They opened their doors and made room for all the twelve hundred people. I think our Cleveland people are wonderful—the best all round people of all the world. Why should I not think this of them when they have bestowed upon us so many favors during our stay with them for more than twenty years? And the people of the City of Cleveland have taken upon themselves the obligation of building orphan house Number One. They have not paid it all yet, but they have paid near fifteen hundred dollars and the balance will surely come soon.

One of the most peculiar measures that was passed was to relieve the General Overseer of the publishing department so he can be free to be on the field to hold conventions, camp-meetings, attend to dedications and assist the overseers in their respective states. This certainly brings a strange feeling over him after he has been shut in the publishing house almost incessantly for eight years. I almost wonder if he will know how to purchase a ticket and ride on a train or a big steamer. I also wonder if he has forgotten how to conduct a camp meeting or preach a sermon. Since the Assembly closed the calls have already come in for meetings in about twenty states and the Bahama Islands. I may visit the work in Jamaica and Canada some time during the year. I would like to start somewhere tomorrow, but it will take some time to get the work in shape to leave it in the hands of the new publisher, J. S. Llewellyn.

It is expected that the new

management will make some important changes in the paper and other publications. Hope the subscriptions will roll in faster than they have ever done before. Encourage the people to keep paid up and introduce the paper into new homes and new fields. It ought to go into ten thousand new homes this year. It can do this if all will work at it just right.

The school or educational department also falls off the General Overseer upon the shoulders of F. J. Lee. He is now superintendent and teacher of the Bible school. The school has been running fine for more than a month and we trust it will take on new strength and life and make good in every way. Quite a number of new students are staying over from the Assembly.

Doubtless many will be anxious to know the names of the new overseers.

Alabama G. C. Dunn. Arkansas E. C. Scarbrough. Bahamas Milton Padgett. Colorado O. R. Rouse. Florida John L. Stephens. Georgia S. W. Latimer. Illinois S. O. Gillaspie. Indiana J. N. Hurley. Kansas E. L. Pinkley. Kentucky C. H. Randall. Louisiana T. A. Richard. Maryland Paul Walker. Michigan Efford Haynes. Mississippi E. C. Rider. Missouri J. M. Viney. New Mexico O. R. Rouse. N. Carolina Geo. T. Brouayer. North Dakota John Attey. Ohio W. G. Rembert. Oklahoma John Burk. S. Carolina J. W. Culpepper. Tennessee M. W. Letsinger. Texas H. N. Scoggins. Virginia J. A. Davis. West Virginia E. L. Simmons. Colored Thos. J. Richardson. It was decided to appoint a colored man to superintend the colored work, giving him the same authority of a state overseer. Other changes were made that we do not have time to explain now. As soon as possible everything will be made known.

A Report From Southern Louisiana

A dear good man from near the city of New Orleans attended our meetings at Shepherd's Fold, La., and God put it upon him to build a tabernacle in a little town named Violet, nine miles out of the city, for us to hold a revival. The tabernacle was finished and with the help of some of the saints from Shepherd's Fold we began the meeting. We knew from the beginning that ninety per cent, or more of the white people were Catholics (i. e. of that little town).

They did not attend much the first week of the meeting. We held on to God and the second week they began to attend, yet the most of them would remain on the outside. The meeting lasted three weeks and during the third week the tabernacle was filled almost every service and there were large crowds on the outside. Many of them got under conviction and a good number came to the altar and began to pray.

They told us that their priest told them that it was the worst of immoral sin for them to attend the tabernacle meeting and that it was as equally bad for them to read the Bible. He also told them that if they attended our meeting he would turn them out of the church but something got a hold of them and they came anyway. There was whiskey selling, drunkenness, gambling, danceshalls, theatres and many other kinds of wickedness, but no God, no Bible, no salvation.

Dear brother and sister missionaries, you talk about the harvest being ripe and the laborers few. That is the way it is down here in Southern Louisiana. There are nearly one half million people in and around New Orleans (Modern Nineveh) and the majority are living like these men-

tioned above. About seventy-five per cent of New Orleans is Catholic and New Orleans is one main gateway to the United States and the great Church of God needs a hold on it.

Everything goes on smoothly if the people confess to the priest and pay in their money. Three weeks was just time enough to get started good but our time was limited so we had to close the meeting and move on and these dear unsaved people were beginning to stay longer.

We had a few services at two other places near the city which were successful. The prospects are good for wonderful revivals.

If the man "Isaiah" with his supposed healings could stir up so much excitement and draw so much attention I know that a real red hot Church of God revival would do something. Who will come down and help us try it out?

We had another revival at Plain-View, near Bogalusa, La. This was a new place as the gospel had never been preached there until this year. Our time was so limited that we stayed only two weeks which was just time enough to get it started good, yet there were some saved and baptized in water. Some of the saints there have received the Holy Ghost this year. We set the church in order with eight members and a Sunday school was established with fine prospects.

It is a great deal of work for one man with a small party of helpers to pastor two churches and evangelize one whole end of a state at the same time, but the Lord has been with us and the great Church of God is rising and shining in the face of every foe. Praise the Lord!

If you believe that God can keep you through the mosquitoes and fever, come down and help us. Pray for us. Your brother in Jesus,

B. L. Hicks,
Covington, La.

An Earnest Appeal From Iowa

Dear Brother Tomlinson, and Saints

of the World Over—Greetings in the Name of Jesus:

I praise God because Jesus didn't suffer on the cruel cross in vain for me. Glory to God in the highest!

Oh, the burden that is upon me for the Pentecostal people at this place. The beloved saints are crying out to God to bring them closer and get them in the position where the signs will follow them. They are burdened because they see the signs going down and, beloved, if ever a place needed a Church of God shepherd to feed a flock of hungry sheep—it is this place.

I would that God would show the saints the condition of this place and the great need of a Church of God minister coming here. There is a great need of the true saints of God being brought to a oneness in unity and power for God and for them to put on the firing line against the enemy.

Pray for God to put me on fire for Him and to use me for His name's honor and glory.

A sister under the blood, longing to do His will,

Mrs. Ellen Fettlers
Des Moines, Iowa.

Home Mission Receipts

Church, Davisboro, Ga.	25
" Hartwell, Ga.	33
" Whittier, N. C.	50
" Akron, Ohio	121
" Foster's Chapel, Ala.	280
" Louisville, Ky.	170
" Cedar Grove, W. Va.	200
" Crab Orchard, Tenn.	104
" Stithton, Ky.	104
" Ravenna, Ky.	143
" Ravensford, N. C.	103
Eliza E. Ringer, Boyd, Fla.	200
Clarke Mullikin, Trappe, Md.	25
E. D. Johnson, Walbridge, Ohio	200
Church, Trafford, Ala.	160
" Hickory Grove, S. C.	100
" Lamar, Mo.	162
C. S. Swilley, Trenton, Fla.	100
Church, Boaz, Ala.	10
" Manatee, Fla.	236
" Pratt City, Ala.	169
" Lindale, Ga.	150
" Kinsers Tabernacle, Tenn.	150
" Kentwood, La.	45
" Walhalla, S. C.	320
" Townsend, Tenn.	70
" Oakgrove, Miss.	36
" Miami, Fla.	335
" Bompas Creek, Ill.	235
" Cropwell, Ala.	10
" Bates Temple, Miss.	45
" Cleveland, Tenn.	749
" Jacksonville, Fla.	300
" Spring Place, Ga.	110
" Dunn, La.	268
Mrs. D. Hilderman, Bare Beach, Fla.	50
Church, Whittier, N. C.	50
" Davisboro, Ga.	25
" New Bethel, Miss.	25

Foreign Mission Receipts

Church, Davisboro, Ga.	25
" Bridgeford, Ga.	735
" Spring Place, Ga.	55
" Hartwell, Ga.	75
" Pisgah Top, N. C.	160
" Welcome Home, Miss.	50
" Chapel Hill, Miss.	58
" Rock Hill, Fla.	35
" East Chattanooga, Tenn.	450
" Duke, N. C.	200
" Quicksand, Ky.	305
" Akron, Ohio.	100
" Leesville, Va.	100
" Paris, Texas.	50
" Omaha, Ark.	72
" Largo, Fla.	595
Lina Bolt, Oneonta, Ala.	65
Church, Island, Ky.	520
" Weatherford, Texas.	50
" Cantwell, Mo.	184
" Danville, Va.	375
" Kannapolis, N. C.	589
" St. Joseph, Mo.	170
" Carter's Chapel, Ga.	285
" Fork, S. C.	80
" Altavista, Va.	102
" Mentone, Ala.	60
" Dorrville, Ill.	75
" Short Mountain, Tenn.	100
Chas. L. Taylor, Sturgis, Ky.	50
Church, Spring Hope, N. C.	150
A. M. Brantley, Middlesex, N. C.	150
Church, Ravenna, Ky.	150
J. H. Curry, Ft. Lauderdale, Fla.	100
Church, Wimauma, Fla.	750
" Hudson, Fla.	160
Eliza E. Ringer, Boyd, Fla.	200
E. D. Johnson, Walbridge, Ohio.	200
Church, Brighton, Mo.	76
" Eldorado, Ill.	172
" Honey Comb, Ill.	157
" Alabama City, Ala.	170
" Byrds Chapel, Miss.	25
" Baldwin Park, Cal.	86
" Broad Creek, N. C.	180
" Tarpon Springs, Fla.	180
O. W. Thomas, Lester, W. Va.	50
Church, Alcoa, Tenn.	30
" Cherry Hill, Texas.	105
" Lawton, Okla.	60
Parkersburg, W. Va.	25
L. G. Rouse, Alcoa, Tenn.	25
Church, Sunburst, N. C.	180
" Anniston, Ala.	232
" Jacksonville, Ala.	140
" Lemon City, Fla.	130
" Alachua, Fla.	168
" Lindale, Ga.	429
" Willitsburg, Ky.	205
Huntington, W. Va.	875
Church, Carmi, Ill.	391
Sunday School, Artesia, Miss.	250
Church, East Laport, N. C.	225
" Tampa, Fla.	1339
" Wedowee, Ala.	80
Mrs. J. C. Keedy, Brayton, Tenn.	100
Church, Plainview, Texas.	471
" Davisboro, Ga.	25
" New Bethel, Miss.	25

THE EVANGEL DRIVE

Show Faith By Works.

We have been receiving good letters from our many friends about this drive, and all of them are very interesting, but here is one a little different. Read and you will see that this brother means business.

"I see in the Evangel a list headed by S. W. Latimer, who have agreed to pay \$50.00 each on the Evangel indebtedness when 300 names are gotten. You can put my name on this list, and to further show my faith I will show you my works by sending you my check for \$50.00, which you can use as you see fit until the 300 names are secured, then apply this on my subscription for the Evangel debt.

Your brother in Christ

J. H. Vance."

This drive is steadily climbing and this brother has made a good hit. He is to be highly commended for this forward move. Come on, brethren, let us finish it up at once and go over the top.

It will be remembered that in connection with the big Evangel Drive just past that the General Overseer was authorized to set a day some time after it was over as a day of Jubilee to rejoice because the battle was fought, the victory won, and the mountain was cast into the sea. After it was learned that, while the drive was considered a wonderful success, it fell short and did not put us over the top, mention was made about it in the Evangel but there has been no response concerning the Day of Jubilee, but there has been much interest shown about finishing up the drive. I

give below a letter containing a proposition to finish up the drive. And I feel like giving it weighty consideration because it comes from one of the Twelve, and this proposition shows his interest in the matter. Dear Brother Tomlinson:

I have been thinking for several days about writing and making a proposition through the paper, so here it is:

If three hundred of us will give fifty dollars a piece, we can pay the fifteen thousand dollars debt off of the Evangel. As many as will give this amount send in your name and address to Brother Tomlinson. I am asking him to put my name at the head of the list.

S. W. Latimer,
Spring Place, Ga.

Brother Latimer explains further that he will be ready to send his check for his fifty dollars just as soon as three hundred names are received. Now, I do not feel like ignoring this proposition, but rather feel it is worthy of sincere consideration coming from the source it does and here it is now as a starter to finish up the drive. I will look for a hurried response from three hundred persons.

You only have to write me that you will be one of the three hundred and your name will be added to the list. Pray about this and see what God will have you do.

I have another good letter before me from O. W. Thomas of West Virginia urging the continuance of the drive until we go over the top. I will give a part of this letter:

Dear Brother Tomlinson:

I have been thinking upon the Evangel Drive and of what little success we had in lifting the great debt and burden from the Evangel. This literature must not cease to be published. The little white winged messenger and The Faithful Standard, O how grand! I have spoken of the Church of God literature publicly and truly say it is the best literature published on earth

CHURCH OF GOD EVANGEL

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INFORMATION—If you change your
address you should promptly notify
us, giving the old and new address.

When you renew your subscription
please say "renewal." When you sub-
scribe, please say "new subscriber."

Always write names and addresses
PLAINLY. If we fail to get your name
or address right please notify us and
we will take pleasure in making the
correction.

We will do our best to keep from
making mistakes, but if we make a
mistake we will take pleasure in cor-
recting it if you notify us.

We invite all the workers to send
us reports of interest from the battle-
field. If nothing else a postal card
telling where you are this week.

Help us make the Evangel a medi-
um of information as well as a spir-
itual blessing.

Address all communications relating
to the paper, and make all drafts,
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REQUESTS

Mrs. Florence Hassler, Crab Orchard,
Tenn., requests prayer to be healed
of a cancer.

Nancy L. Bryant, Speedwell, Tenn.,
wants prayer for a neighbor woman
to be healed of asthma.

Emma Samuels, Vaucluse, S. C., wants
the saints to pray that she will be
reclaimed and healed.

James J. Martin, Oliver, Ga., requests
prayer for his baby to be healed of
whooping cough.

Eck L. Hash, Fox, Va., asks special
prayer that he will be healed and
filled with the Holy Ghost.

Mrs. Ella Boggs, Fitzgerald, Ga., re-
quests prayer to be healed, sancti-
fied and filled with the Holy Ghost.

George Barnes, Blythville, Ark., asks
prayer for all his loved ones and
that he will stay at the foot of the
cross.

Lee Swinford, Estell Springs, Tenn.,
wants prayer that means will be
provided to build a church at that
place.

Hattie Wilson, Falls City, Ala., asks
prayer that she will be healed and
that she may raise her children
right.

Ader Claborn, Saltillo, Miss., asks
prayer of all the saints that she
will be healed of heart trouble and
made stronger.

Mrs. Effie Nichols, Bogalusa, La., re-
quests prayer for her husband who
is in prison. She and her children
need his help.

S. M. Stamey, Shelby, N. C., requests
prayer to be made strong in body
and spirituality and that his wife
may get the blessing.

Banna White, Rienzi, Miss., requests
prayer that the money will be sup-
plied to build a church and that a
church will be set in order there.

Mrs. Lois Corban, Gloster, Miss., re-
quests prayer for her husband to
come back before it is too late and
that she will stay humble and true.

Mrs. L. Rasmussen, Summerfield, Ala.,
asks prayer for Mrs. Sam Suttle to
be healed of a bad case of tuber-
culosis and that she will be healed
ever.

Mrs. Neill Farnell, Madison, Fla.,
asks prayer to be filled with the
Holy Ghost, that her husband will be
healed, sanctified and filled with the
Holy Ghost and that a Church of
God will be set in order there.

NOTICES

We cannot locate Gladys Taylor and
C. Y. Milam. If any one knows of
their whereabouts please write me.

Joe Hundley,
N. Main Ext.,
Danville, Va.

Would like to know the where-
abouts and spiritual condition of
Perry Centers and Nancy Centers.

Ruby Scott, clerk,
R. 3, Bx. 49, Benton, Ill.

I am now in the state of Arkansas.
I stand for the Church of God and
all her teachings. If any one wants
a meeting or needs my help, write
me.

A. H. Warbington,
Pitts, Ark.

Has Been Reclaimed

Dear Brothers and Sisters:

On Oct. 13, God saved me from a
backslidden condition and on the fol-
lowing Sunday the blood of Jesus was
applied to my heart. Please pray for
me that I may receive the Holy Ghost.
I also ask, through the Evangel, the
forgiveness of all whom I have mis-
treated.

Your brother,
Jesse Rogers,
Mt. City, Ga.

Card of Thanks

To the Dear Saints of the Wimauma
Camp meeting:

I take this method for thanking one
and all for your kindness and hearty
cooperation in the great camp meet-
ing. I never expect to get over it. I
also want to mention the kindness of
the pastor and his wife, Brother and
Sister Anderson. May God bless
each and every one of you.

Your brother in the Lord Jesus,
John C. Padgett.

BATTLEFIELDS

We have just closed our meeting
with great interest manifested. Four
were saved, two sanctified, two re-
claimed, three followed the Lord in
water baptism and we set church
in order with seven members and two
had been added since, reports W. A.
Wilcox, Mater, Ky.

A meeting held by the writer closed
at Creston, Tenn., Oct. 15, with the
wonderful power and blessings of the
Lord resting on the people. The
saints shouted, danced and talked in
tongues. Two were saved, three sancti-
fied, four filled with the Holy Ghost
and five were added to the Church.
Brother White passed by and received
some into the Church. Brother Green
came on Sunday and did the baptiz-
ing. The writer was in charge of the
meeting, reports Laura S. Griffith,
Daylight, Tenn.

I am glad to report victory for the
church in this district. The Pente-
costal fire is burning all the time. On
Sept. 24 seven souls were saved and
they are coming in one by one. We
see nothing ahead but victory. God
is using Brother Parkinson among us
in a mighty way. We are expecting
great things from Jamaica. The Gos-
pel Trumpet people are scattered over
the land but they are quite feeble to
the knowledge of this Pentecostal
work, reports R. C. Smith.

We had a wonderful meeting at
the Church of God at Quartz, Ga.
Eleven or twelve were saved, twelve
sanctified, four filled with the Holy
Ghost, twelve were added to the
Church and others are looking this
way. The saints seemed to be won-
derfully blessed and encouraged to
press on. It was said by many to
be the very best meeting that was
ever held here. The church at this
place is coming to the front, reports
Frank Miller, pastor.

A two weeks meeting closed at
Altavista, Va., Oct. 15, with good
results. Five were saved, four
sanctified, three filled with the Holy
Ghost and five were baptized in wa-
ter. The people were interested and
the Lord blessed in nearly every ser-
vice. Brother F. J. Crowder and Sister
Clara Mabe were in charge. Brother
P. F. Fritzen came in about the eleventh
hour and rendered valuable service
to us. We would like to have him
come back again. We observed the
Lord's supper and feet washing the
last night of the service, reports J.
B. Adams.

Brother Claude Morie and the writer
have just closed a three weeks
meeting at Persia, Tenn., with great
success. The Lord blessed in a won-
derful way. Seven were saved, seven
sanctified, five were filled with the
Holy Ghost, seven were baptized in
water and eight were added to the
Church of God. Several more are to
be added to the Church. They have
come in this way since the church
was set in order. Much good has
been done in Persia and many were
made to believe by the great mani-
festation of the Holy Ghost. They
say they are on the rock at last, re-
ports Annie Lindsey.

We have just closed a meeting here
with Sister Werner in charge. She
came here Sept. 23 and opened fire
against the enemy. She surely did
preach the gospel in its purity and
she also lives it every day. Brother
Blackwell from Bonne Terre was with

us from Tuesday till Sunday night.
He gave us a good talk on Sunday
school work. He is a good altar
worker. Our pastor, D. N. Simmons,
did all he could to help in the ser-
vices. Six were saved, twelve sancti-
fied, seven filled with the Holy Ghost,
seven were added to the Church and
ten were baptized in water. The
saints were built up and edified. We
had large crowds and many people
are looking this way in Fredericks-
town. We have twenty-three mem-
bers here now, reports Flora Sim-
mons, clerk and treasurer.

Tsinanfu Church

Report

(This report was sent to Sister Rushin
while she was in America and it was then
forwarded to her in China.)

Dear Mrs. Rushin:

May the grace of God the Father,
the love of Jesus and the power of
the Holy Ghost, the Comforter, be
with you always in the name of our
Jesus Christ.

On Mar. 7, 1922 I asked Mr. David
Feng to translate a letter and
mailed it to you and sent another one
through Mr. Rushin. The last one
was translated by Mr. Chen here at
Tsinan and sent to you on May 30
and I hope you have received them
safely to hand now.

Since you arrived in America I have
only heard from you directly some-
time during February and the time in
last month through Mr. Feng's trans-
lated letter. I also thank you for the
money of \$5.00 gold. We all praise
God for His loving gift and also for
the Sunday school pictures of four
packages. Truly it is a right in time
gift for our children in the Sunday
school meetings.

I am receiving correspondence
from Mr. Rushin regularly from
Shanghai and sometimes he tells us
that you and your children are all
well in the states. We have all seen
your picture with your little girl and
all the brothers and sisters here in
this church are made happy in see-
ing your picture as if we were seeing
you personally.

This summer we have established a
school for the children of our church.
I had written to Mr. Rushin consulting
with him about this school. He was
glad to know about it and he said
that it was your intention to do
some educational work among the
children in connection with religious
work.

We are going to do this work for
two months on trial and see how it
will develop. Our dear Brother Shen
has devoted his time in teaching the
school. We are giving them three
hours each day. We are glad to
teach them to know Jesus in their
youth and when they grow up to be
men they may be delivered from the
awful sin and its darkness. We teach
them to repeat the Golden Text. We
do require prayer for this little work
among the children for in time the
Lord may save their parents and
relatives through good conduct.

You remember Mrs. Wang whose
husband came to our church last
year and asked us to pray for his legs.
She has had some heart trouble of
late and she was seeking for the best
physicians and clinical doctors. Not
one of them could devise a way to de-
liver her from her pains and sick-
ness. She came to us finally and we
prayed for her and in a few times
she was wholly delivered and she
now comes to meetings and testi-
fies for the Lord.

Truly, the dear Lord is being glori-
fied among us all. Hallelujah! On
account of the hot weather we have
our meetings held in the compound
and many come out to the meetings.
We are all well and happy in his
service. This is a report for June
and we hope that you will let us hear
from you soon.

Greetings from my wife and chil-
dren and all the brothers and sisters
in our church to you and your chil-
dren and all your friends in the name
of our Lord and Savior Jesus Christ.
Your brother and co-worker in His
service in Shantung,

Li Chih Sheng.

Special Note to Ministers

I think all the ministers that at-
tended the Assembly agreed to turn
all that was due them out of the tithe
the past year over to the publishing
house debt, but in order to keep a
correct record we need a letter from
each one to that effect. Please write
me about this at once.

Have a Complete Victory

Dear Brother Tomlinson, and Saints
Everywhere:

I want to tell what the Lord has
done for me. Praise His dear name!
On Sept. 22 the Lord was talking to
my heart and it seemed like it was
my last call and I went down on my
knees and begged God to take me
back as His child and the good Lord
answered my prayers and gave me
full and complete victory. Praise His
dear name forever!

I do want to praise Him so much
for what He has done for me and for
the strength He has given me since
then. I have no desire to turn back.
I want to press on and do something
for the Lord. It seems like my heart
is always out for lost souls. I want
to press on and be a shining light for
Jesus.

I want all the saints everywhere
to pray for me that I may go deeper
in Jesus and do His will at all times.
I love the Church of God and her
teachings.

Your humble sister in Christ,

Erna Sanders,

Lutz, Fla.

IN MEMORY OF

ALTMAN

On the 19th of July, the death angel
visited our home and took our
darling little boy, age 9 years and 7
months. He started across the canal
on a ferry boat and when he was
found his little neck was broken. It
was sad to give him up but God knew
best. He leaves to mourn, papa and
mama and little brother.

His mother,
Mrs. H. A. Altman.

WALLACE

On April 28, 1922 the death angel
claimed Agnes Wallace, wife of Jesse
Wallace. She was not a member of
the Church of God but looked that
way. The day before she died, she
professed a hope in Christ Jesus and
we feel like she has gone to rest.

Frank and Lula Wallace.

WALLACE

Little Jesse E. Wallace went to be
with Jesus Oct. 11, 1922, age five
months and fourteen days. He was
healed several times by the power of
God but the Lord knew best and took
him home to be with Him. He was
sick only two days.

Brother Arvey preached the funeral
sermon and the little body was laid
away in the Cottage Grove cemetery.

Frank and Lula Wallace.

ISHMAEL

On Sept. 30, 1922, the death angel
claimed little Paul Bruce Ishmael, age
four months and twenty-four days, the
only child of Robert and Emma
Ishmael. I hope and pray that this
will cause his father to give his heart
to God so he can meet his little jewel
that has gone on before him.

His aunt,
Ela Gosa,
Truman, Ark.

JONES

Earl Jones was born July 6, 1901
in Richland county and died Sept. 23,
1922 in the Lakeview Hospital of
Danville, Ill. He was twenty-one
years, two months and seventeen
days old. Death was caused by
the shock of a railroad accident while
on his way to work. Earl was kind
and good and loved by all who knew
him. He had a strong religious be-
lief.

Surviving him are his father and
mother, Mr. and Mrs. J. B. Jones,
grandmother, one sister, Goldie and
three brothers, Lee, Joy and Ray-
mond, besides a host of friends and
relatives. Funeral services were held
at Mt. Hope by Brother Oglesby, of
Olney, Ill., and interment was made
in Mt. Hope cemetery.

His aunt,
Ela Gosa,
Truman, Ark.

RIDER

Mrs. Mandy Rider, age fifty-one
years, died at the home of her son,
on Sept. 11, 1922, after an illness of
about seven weeks, in which she suf-
fered great pain. She was saved,
sanctified, filled with the Holy

WIMAUMA CAMP MEETING

C. T. Anderson

The Wimauma fall camp meeting opened on appointment, Thursday night, Oct. 5. The singing of gospel songs was followed by announcements for the order of exercises and then a good season of testimonies that were inspiring and helpful.

More Than Two Thousand Miles Traveled to Get to Camp Meeting

One family told of how they came more than two thousand miles from the state of Maine to be present at the camp meeting. They told of how God had so wonderfully helped them to surmount the impossible things with man on the way.

Another family saw the announcement in the Evangel and came from Indiana and still another came from Ohio.

Clouds With Silver Lining and Bright Showers

Brother J. C. Padgett of Lake Park, Ga., came to conduct the revival services. The clouds began to scud across the spiritual sky, warning us of the approaching shower of the latter rain. As Brother Padgett stepped forward we could hear the rumble of the distant thunder which told us to get ready to receive the refreshing. "Turn you, and take your journey," Deut. 1:7. He said, "In spirit one could look over the waving grain and as the signs of the shower drew on we could see the reapers as they industriously bent over their sickles grinding a keen edge for the fast ripening grain."

Sunrise

Sunrise of the following day found many earnest saints collected around the altar sending up fervent petitions to a throne of grace. Ten thirty found us back, ready for the mid-day services. Brother Padgett preached, using 1 Cor. 13.

Owing to the very heavy rains that we have had the roads in the rural districts were in very bad condition and it made it hard for people to get to the meeting. Being school time and rather depressing conditions in the business world we felt that our fall season would fall far below the mark of the spring meeting. While the number was not so great as at the last meeting, yet the spirit was splendid.

The Best Camp Meeting

From all who expressed themselves came the same expression, "This is the best camp meeting we have ever had." The sweet fellowship that existed without a note to jar was the most wonderful feature. It is a sure sign that the Church of God is near the standard set by our God.

A Politician Who Won

The night service was again in the hands of Brother Padgett who preached from Luke 16. He spoke of how the children of this world are wiser in their generation than the children of Light, and how we might profit by them in our Christian experience. He spoke of how men in politics win labor for years with no numeration. Surely we ought to be willing to labor for awhile for the great reward that awaits those who are faithful to the end. "I knew a man," he said, "who labored fifteen years for an office. He never got tired of helping a friend who was in need and was always careful not to give offence. He was watching his chance and was willing to bide his time. Finally the opportunity came. He launched his campaign and was victorious. The man who is unjust in small matters could not be entrusted to great enterprises. The Lord surely expects us to be faithful and we may expect to be exalted to the penny. The slackness in some church people is appalling. The slacker in the church is like trying to cook a pancake on a cold skillet. If you are unfaithful in the little things you will be unfaithful in the greater things. You need not tell me that the man who will pass lightly over his obligations will have any possession with the Lord. If we have been unfaithful over the unrighteous mammon, who will entrust to us the true riches? If you have been unjust in that that is another man's, who will entrust to you your own?" He then read Matt. 25:31.

A Goat is Known by His Bleat

"Truly a goat is known by his bleat. I tell you then there are many things for the followers of Christ to do besides shout, dance and talk in tongues. Some people remind me of a mushroom that I have seen that was fully developed on one side and dwarfed on the other. God expects a well rounded out life. I tell you we need to wake up!

Hallelujah Avenue and Praise Street

"I want to establish myself on the corner of Hallelujah avenue and Praise street and shout. Some say there is no such thing as eternal punishment, but I tell you the punishment of the wicked begins in this life and extends through all eternity.

Woman Preacher

On the morning of the seventh at the sunrise meeting Sister Ladd brought us some precious truths from God's Word. She surely has the Spirit and is on fire for the Church of God. Never has there been a more precious service, it seems, than the sunrise service. Praise God for the faithful few.

Brother Padgett was again ready for the noon service. He read 1 Pet. 4.

Going Through the Tunnel

He spoke of how important it is for us to arm ourselves. Then he told of how the United States soldiers were armed and sent out to conquer.

"It ought to be a joy to suffer in the body, for we have the assurance that he who suffers in the flesh has ceased from sin. There is never a tunnel so long and dark but there is light on the other side." He spoke of Moses who esteemed the reproaches of Christ greater than the treasures of Egypt and refused to be called the son of Pharaoh's daughter. Because of this God highly honored Moses and did for him something that we have no record of any other like act. He was buried by the Lord. Moses saw a crowd of people that were lowly esteemed and instead of cocking his head and looking on them with contempt he said this is my crowd, so he cast in his lot with them. He had respect for the recompense of reward. Surely the people of the world have never fully realized the many blessings for them in trusting the Lord with their bodies. Thank God for faith healing for the body. God's healing does not tear up one part of the system to heal another, but all parts are brought up together.

The Catholic Girl

Sister Hadsack, once a staunch Catholic, led the testimony meeting for the afternoon service. She stirred our hearts with the precious words of life.

Sister Beulah Ladd was appointed to preach the afternoon sermon. She made a beautiful comparison of the Church of God to the pumpkin flower. She spoke of the flower as having no stamens representing the class of church people who go in for show. She showed how beautiful these flowers appear but soon they pass out and there is no trace of them. While on the other hand those with stamens pass out into the beautiful fruit to fill a place of usefulness. She likened the flowers with the stamens to the Church of God. She read from Heb. 11, and spoke of the great cloud of witnesses. There is no excuse for us indulging in the things of this world. The way has been blazed out. She testified of quitting the tobacco habit and warned against making debts that you could not pay. She gave us a gracious feast.

Lightning Begins to Flash

With the meeting now under full swing it was plainly seen that the threatening showers had begun to drop down and the grain began to lift up its head.

Brother Hadsack had charge of the night service. Brother and Sister Stephens of Tampa who had charge of the singing sang us a special song which lifted us up.

Brother Hadsack said, "I see things worn out and discarded on every hand, machinery, animals, ships, engines and man but God's Word tells us that Holiness shall live forever." He spoke of some of the trials that had come to them in their work, the "flu," dengue fever, and other hindrances, but He was praising the Lord for complete victory. The church has been established at Lakeland. He said, "One fault I find with our church folks is that they are too quiet. We want to cut all shore lines and shout and sing and act like we had religion. A revival never takes place in a political meeting. We must get all selfishness out of the way. We need to become a oneness in the face of a gainsaying world. Every time I get selfish desire in my heart I begin to dry up."

The Rain Pours Down

The altar was filled with people and many got through to the Lord. Two were filled with the Holy Ghost and fire. The latter rain was pouring now and the glory of the Lord glistened on every drop. Fire was also seen hovering over the tabernacle and truly there was fire mingled with the rain, but such fire as is only destructive to sin and the things of the evil one. Oh, what a time we had. There was music and dancing as the prodigals began to come in. Glory to God!

Church of God Not an Experience

Brother Stephens led the sunrise service and gave us many lasting truths. The orphans were not forgotten. An offering was taken for them in the Sunday school. There was also an offering in the regular service for the expenses of the meeting.

Brother Padgett came forward with the midday feast. He said, "One thing the Lord taught me was to quit when I got through with a message." He read from Deut. 31. He spoke of how one act of disobedience prevented Moses from entering the promised land. We many times miss going into great blessings by disobedience. Moses regretted the hour he disobeyed when he stood on the mountain and viewed the promised land. A great possession was promised if they would obey. I see before you a blessing and a curse the Lord told them. It is a perfect delight to do what God commands. Some people seem to think that the Church of God is an experience they get but I declare unto you that according to God's Word the Church of God is a real existing body of saved people doing business on this earth for God. When we obey God's Word, He is going to fulfill His promises.

Fifty Miles of Elbow Room

By night the silver waters of the latter rain were ankle deep all over the tabernacle and men and women as well as the children gleefully splashed hither and thither under the mighty anointing of the Holy Ghost. Many told of miraculous healings. Handkerchiefs and cloths were brought to be prayed over as in Acts 19. Hal-

lelujah! Talking in tongues, interpretations and dancing in the Spirit was in order. Sister Morgan from Ohio came forward under the anointing of the Holy Ghost and sang, "Fifty Miles of Elbow Room." She slipped about in the silver tide and made us feel like we were already in heaven. Brother Padgett was again in charge.

In the Last Days

"It is agreed upon by all the students of the Bible that we are living in the last days of the earth. We must turn away from formality and accept that which comes by the power." He said as he read from 2 Tim. 3. "It looks like the devil has people running races to see who can dress the most ungodly and adorn the body so it will be the most attractive to the lustful eye. Lord, help us! About the only way you are able to tell some church people from the world is to tie a string around their arm."

"In one of the fashionable hotels a preacher who commanded a five thousand dollar salary was heard to say, 'If my father was orthodox, I am not, We have learned that the Bible is not so infallible as he thought.'

"Praise Jesus! The Bible has the same efficacy that it has ever had. It shows how to be saved from sin and even more. It shows that through the blood sanctification is reached and, bless His holy name, it points the way to obtain that most blessed experience—the baptism of the Holy Ghost and fire."

Said He had a Chil

By the time the altar call was made the silver tide had reached halfway up the knees and as the saints danced the bright sprays would fly. One rather old brother who was hard of hearing came to the altar and got right down on his knees in the latter rain water and when the power fell on him he seemed frightened. He had never been instructed and not being able to hear the sermons distinctly he did not know what was taking place. He finally said, "I am chilly." But he was not cold. Glory, I can feel it now.

Brother Howell somehow or other seemed to get into the blessed tide up to his neck from near the start and the way he splashed around and ducked others was a wonder to behold.

Watch For the Famine

The Monday morning early service was conducted by Sister Herndon of Tampa. Brother Padgett was in the best of spirit for the noon day service. Brother and Sister Stephen sang, "The Lily of the Valley." Luke 18 was read for a lesson.

"If there is any good in my life it will not be great preaching or oratory or display but through the power of prayer. Prayer is the key that unlocks the door of heaven and pours the blessings down. Elijah is given for an example." He spoke of Elijah and the widow. "As long as we obey the man of God we will go right. Elijah prayed and had prayer for rain. There may come a famine in our Christian experience but, praise God, if we will pray as he prayed, we will get the rain." He mentioned Peter's experience of being delivered from prison through faith. How Daniel came out victor. President Wilson's proclamation for prayer brought victory in the world war.

The Greatest Thing in the World

Sister Hadsack preached in the afternoon. She said, "The greatest thing that ever struck the world is the Holiness movement. When I got sanctified I stripped rings, bracelet, earrings and low necked and short sleeved dresses and have never wanted them since. I got the satisfying portion and now all I want is more of Jesus. The first man to preach Holiness in the Ten Thousand Islands where my home was, was a man who had no education to speak of. He would just stumble along in his reading but would come again each time and spell the word and the power would fall. He wore overalls and a hickory shirt that was not ironed but more than fifty got the baptism of the Holy Ghost and fire."

Got Married

We neglected to note in its proper place the marriage of Brother Charley Shaw to Sister Lucie Wilkins. This happy event happened Sunday morning at the tabernacle. Brother Ed. Simmons performed the ceremony.

"We see Jesus," Brother Padgett said as he came for the night service. The silver waters from the steady down pour of the latter rain now reached the thighs. "No wonder we preach, shout, pray and sing—it is Jesus! When men get filthy they wash and become clean, so we see Jesus taking the position for sin and uncleanness. What can the demons in hell or out of hell do if Jesus is our friend? In calling His people, What class did He call? Did He go after the college graduate or learned? No. He called the ignorant and unlearned as a majority. The wonderful Jesus!"

Brother Stephens read Psa. 19, for the sunrise service. A beautiful message was given by interpretation through Sister Morgan.

Brother Padgett in his sermon said, "Obedience will bring the victory." He read Psa. 51. "We can get so close to the Lord that when we open our mouth it will bring forth His praise. The important thing is to know what kind of a spirit we have. Examine ourselves. Know this that the Spirit of God and the Word agree.

Keep your Store-house Full

"The successful business man does not let his stock of goods run out but when he sees it is running low he orders more. We, as Christians, should constantly be adding to our stock to keep it from running down. Then we can say to our customers, Come in, what do you want? I have a full stock. Yes, I have it. Bless God! Keep a full line. When some one calls on us for the fruit of the Spirit let us not be forced to say we

have none on hand. Keep the supplies coming in. It will be good for us to take stock this morning. Let us see if we have the love for the people that we once did. Let us earnestly contend for a continuation of that first love.

Plowed a New Ground and Kept Victory

"The love of God will enable a man to plow in a new ground and keep victory. I once had a very rough new ground to plow and I kept praising the Lord as I plowed. Finally a big root sprang up and struck me in the side. I said, 'Praise God! Hallelujah!' The reason we know the Church of God has come to stay is because she has a full stock."

A Little Spot of Lust

Sister Beulah Ladd brought the message for the afternoon service. She read James 4. She said, "The reason some pray in the altar and get nowhere is because there is a little spot of lust down in their heart. We are wondering why we do not get the gift of prophecy or the gift of healing etc., and the thing we need and must have to command these things is the gift of love. When we ask the right way we receive. When we fail to obtain it, it is our fault, not God's. I promised the Lord to do what He wanted me to do if He would give me the Holy Ghost and when He baptized me He told me to preach. I thought I could not. I was sorry I made the promise to the Lord. Of all places on earth that a man is out of His place is to get into the Church of God without true repentance. I preached one whole year for a church and received as a recompence of reward one dollar and a quarter and a middy blouse. A sister in the church said, 'We have some money in the treasury. What shall we do with it?' Shall we give it to Brother Blank who needs it? 'Yes! Yes! Give it to him, he needs it.'

A Cow-Puncher Girl Called to Preach

"I cannot afford to dress in silks and finery as long as there is so much need for what He entrusts to me. The world has lost its charm—no finery for me. Jesus is coming after something that does not look like the world.

I have driven cattle more or less

all my life and I find some cattle so contrary that they can hardly live and rather die than go your way and we have people in the Church who had rather die than obey and they finally die spiritually. It is our duty to do what our superiors tell us to do, regardless of how we feel about it." One of the saints laid under the power for several hours.

No Waste Steam This Year

Brother Ernest Simmons was in charge of the night service. He said, "Some have wondered why I have not shouted as much this year as I usually do and my answer has been, that I have had so much to do that I have had no steam to pop off."

Jer. 18:1 was the Scripture he read, using for a text, The clay was used in the hands of the potter. "Some do not appreciate science but when I think of astronomy I remember the star of Bethlehem; geology brings to mind the rock that Christ built His Church upon; botany reminds me of the tree of life and biology brings me back to the primitive man created by the hand of God. In this lesson we see the clay marred in the hands of the potter but, thank God, He made it again. The second man Adam was the best. A man's life is no stronger than the weakest part. In the great disaster of the theater collapse in Washington it was found that the fault was in one of the principal girders. A man of God was preaching. Some one called out, 'Pour it in 'em.' It proved to be a drinking man. He was a well educated man from Yale but he had gone down before the drink demon. The preacher asked him to keep quiet and went on with his discourse. Again he called out, 'That's right, pour it in 'em!' I am running this, keep quite,' the preacher replied. Finally the altar call was made and this drunken man said, 'I will go you one for luck.' He fell in the altar, the saints prayed for him and God saved him. He made good, built a nice home and treated his family right. The clay that was marred was made good in the hands of the potter.

The Lord Holds the Dogs

Sister Bettie Morgan read Psa. 93, for the sunrise service. She told of how God had so wonderfully delivered her from some fierce dogs. "The family had given me milk and on this morning I went in the back way with my baby in my arms. They had failed to warn me as they had others that they had two fierce watch dogs in the back yard. The family was out this morning and I had walked up the steps and was standing with my back to the porch entrance when I heard a sound. I looked around and there stood the dogs. It seemed to me that half their heads were skinned as they looked at me and growled fiercely. At first a fear fell upon me. Then something spoke and said, 'Fear not, walk past the dogs and out at the gate.' I obeyed. I did not look back until I had closed the gate and the dogs stood grinning at me near the fence. On the return of the people I told them of my experience, but they said it was impossible. Later they gave me the privilege to come over to their washhouse to do my laundry. I asked about the dogs. They told me that the dogs were shut up in the house and to have no fear. I went out with my clothes, opened the door and threw my clothes down and at that moment I looked and there stood the grinning dogs. Just then the lady of the house walked out and saw my mistake. She ran for the door and hastily closed it and stood trembling. She was almost speechless with fear. I told her that the Lord had suffered me to open the dog-house door instead of the washhouse door to prove my first story."

washhouse door to prove my first story."

Fire Over the Tabernacle

In the testimony meeting before the morning service Brother Sweat told of seeing great balls of fire roll up from the east and settle over the tabernacle for awhile and pass slowly to the west. This was while the saints were making the latter rain waters splash, which by this time reached their waists. Glory! Glory! Glory! It just can't be told. This great demonstration was in one of the night meetings.

One elderly brother told of how the Lord had allowed the enemy to come to their home and take six of their children before he would surrender.

The House of God

In the night service Brother Padgett used Acts 8 as a lesson. He showed how important it is to know the voice of God and how anxious Philip was to obey. He showed the importance of water baptism. "The reason I am in the Church of God is because they have all the doctrine of the Bible and are living the life closer than any others that I know."

In the course of the sermon a message was given in tongues. The interpretation was, "This is nothing but the house of God."

Cutting Loose and Talking to God

The afternoon service was in the hands of Brother Ed. Simmons. He read in the Scriptures where the mother of the two apostles was asking for a position of honor for her two sons.

He said, "I am not hunting the high places but would humble myself in the sight of God. Paul says that the reason there are divisions is because there is carnality. The carnal mind is not subject unto God, neither indeed can

MISSIONARIES HAVE ARRIVED SAFELY IN CHINA.

Tsinanfu, Shantung, China.

Sept. 28, 1922.

Dear Saints of the Church of God Family—Greetings in Jesus' Precious Name:

How near and dear you all seem to me now as I write this letter which you will receive just about Assembly time! How I would love to have met you all in our lovely auditorium and together enjoy the blessings of the Lord! But God ordained otherwise and I am now sending my greeting from faraway China.

Our first sight of Chinese soil was some of her islands far to the south of us. The sea was of a muddy color and quite calm compared with the ocean. Next we sailed into the mouth of the Yangtze river even before we could see land. When we could, it was very low on the horizon. As we sailed on farther we could detect green trees and houses with thatched roofs. It was lovely scenery but very different from that of Japan.

Many Chinese sailing vessels with huge black sails, a large one in the center, smaller ones at each end, the larger of the two in back went past us out to the sea. Many were decorated with huge dragon heads and tails, some of them in bright colors. When we reached Woosung, the Empress landed and we transferred to a small launch. Brother Rushin came down on the launch to meet his dear family for whom he had been waiting so long. As we got off the launch, coolies grabbed for the baggage, piling and roping all they could carry on to a pole which two of them carried together to the custom house. They dropped them down any where they could and we had to find our own and take it to the bench under our letter and await the custom officer. We opened up every thing and he poked his fingers into one end and marked them and put down the charges. I paid ten cents for two pieces. I did not have a trunk as it was left behind in Seattle, it arrived too late for the Empress of Canada. It is now on the way between Shanghai and Tsinanfu. It was only a little test but I praise the Lord for it. I was expecting it today but as it comes by freight I must wait for five days yet. Praise the Lord! Hallelujah!

When Sister Rushin got to the other end of the custom house from where we entered there was Whur, her Chinese boy, peering in at the bars, which he couldn't pass, looking anxiously for her and the children. Some coolies outside noticed he was not one of them so they began beating him. Brother Rushin had to go out and stop them. This is one of the jobs of a missionary whether the victim may be your own "son" or not. Once on the outside there began a clamor as to rickshaws and wheelbarrows, hotel coolies and other strange folks in long pig-tails or oddly shaven heads.

I had just met a sweet sister and stepped back on something when I saw Whur for the first time. He was bare headed with black hair parted on the left side and hanging almost in his eyes. He wore long blue Kooz or loose pants and a blue shagwaza or short coat. We then got in rickshaws and parceled out the baggage. It was my first rickshaw ride and the man who pulled me wore a queue.

We then went to the Pentecostal Missionary Home where we stayed for several days. We went over to China Inland Mission one night. It was missionary home coming service. China is home to all her missionaries. We saw several of our friends that we made on the boat. It was good to hear them tell of their experiences while on furlough. We went to hear Brother Poehill of England preach. He spoke English and a young missionary sister interpreted. He is a Pentecostal missionary and speaks mandarin. The dialect of Shanghai is different so he needed an interpreter. He did a good work there in the London mission, the first church of Shanghai. It is not Pentecostal but was used by him as it is the largest church in Shanghai. When the meetings were over Brother Poehill made Brother Rushin a gift of eighty dollars as he had advertised for him and he gave it to the Church of God. Praise the Lord for Brother Poehill! May the Lord bless him.

Sunday morning we attended a real Pentecostal meeting where four were saved. We testified and the same sister who interpreted for Brother Poehill did for us also. She and her mother and brother have that mission. They believe like we do and are considering the Church of God. Hallelujah! "They are coming, coming coming, there is music in the air."

We left Shanghai Thursday morning about nine o'clock for Tsinanfu, our destination on borrowed money. We gladly went third class, sitting on board seats running lengthwise of the car among a crowd of ill-smelling Chinese. But we love them. Praise the Lord. He sent us to bring them the good tidings of great joy which shall be to all people. To save excess baggage we carried all we could with us. I am sure you won't have been ashamed of us had you seen us and would have been sorry that you had not enabled us to come second class and not have so much baggage. We had many experiences with our baggage. First of all we got into the wrong car and had to transfer to another several cars away. Finally we all got seats and everything stowed away where we could keep our eyes on them.

As we went along we could see on each side of the railroad rice fields from green to harvested grain as we went farther north. Each field

was separated from the other by tall grass banked ditches. Water stood on the fields in many places. We saw them harvest rice by pulling up the plants before they were quite ripe and dry. These were put into the water for sometime then hung fruit downward on poles to dry. In larger fields they were gathered in barges in the flooded fields and dried on the banks. All their grains are threshed on a clean swept hard earthen threshing floor by either human or animal power driven rollers. The grain is then poured from basket to basket in the wind that the chaff may blow away. Don't be the chaff in the Church of God.

Everywhere along the way could be seen mounds, tombstones, stone, brick or mortar vaults and often huge bare wooden coffins representing the many millions of Chinese who died without a knowledge of the gospel.

Dear ones, do all you can to help carry the Gospel to all nations. We, of the Church of God, the pillar and ground of the truth, the body of Christ are one large family. All we are, all we have and all we do is for the Church of God. We are not afraid of doing too much for her. We are only sorry we can't do more and make greater sacrifices for her. We love the Church of God and know that she is right. Of course we want the world to know it, too. The Chinese are very intelligent and see the lack in the teachings of other missions and churches and in the lives of the missionaries. It is up to us to teach the full gospel of love, mercy, peace, power, signs wonders, government and all to these dear precious souls in China. Oh, how I love all my dear Chinese brothers and sisters in the Church of God. They are just as much Church of God as we are. I can feel that spirit of unity while with them in meeting or in their homes, although I can't understand what they say. I know their greeting of "Ping on," are you happy? and "zama Yashu," hallelujah, amen, praise Jesus. I am learning quite a little but expect to soon to get a regular teacher.

There are only three little churches of God in China among the hundreds of millions of Chinese who have never heard even the gospel story. It is quite a task for us but Jesus said, "Go Ye." And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." Matt. 24:14. We all want Jesus to come and are anxiously waiting for the rapture. What are we doing to hasten His coming?

Here is one brother among many others who uses all he makes for the Church of God, from caring for his wife who preaches and wins the souls to paying the mission rent and helping the native preachers. How about it? Haven't you more than you really need? Can't you sacrifice a little, too? You know it won't be long till Jesus comes when we all shall have even more than we could desire.

Don't forget us. We love you all. Pray for us and write us often. Yours with Christian love,
Ina Louise Yingst,
Tsinanfu, Shantung, China.

A Good All Day Meeting

We had an all day meeting at Salem, Sunday, Oct. 15. Brother Guy Marlow from Louisville preached a soul stirring sermon on the Orphans Home and the poor. We thank God because forty-two dollars were raised and some pledged making a total of fifty-two dollars.

Sunday afternoon Brother Vance Newton of Central City, Ky., preached a wonderful sermon from Psa. 129:5, "Let them all be confounded and turned back that hate Zion."

We are praising the Lord for the Perfect Standard and the Evangel. It is food to our souls.

Pray for me that I may be found doing the Lord's will.

Your brother in the Lord,
Ben Likins,
Horse Branch, Ky.

Get in, Get Out Or Get Run Over

If the Church of God people are thinking as I am thinking and believing as I am believing and feeling as I am feeling, they are beholding in mind, spirit and body the greatest vision (in reality) since the wonderful ascension of our blessed Savior.

They are now feeling the rapture of this great event as we are just beginning to enter into it. Oh, what joy there must be in earth and heaven at the near coming of this great change. Long and patiently has God and the true saints been watching for it.

This great event that I am writing about is the mighty upheaval of creeds and denominations that have been founded by man and the gathering of all saints out of them and putting them into the Church of God, Christ's body where all will be made one in Christ. God has suffered, I believe, seeing His great institution, which He sent His precious and only begotten Son to suffer and die for and establish, be made a mockery of long enough. The time has come and now is, I believe that the long-frocked scribe and Pharisee preachers who are making their blasphemous remarks against the blessed saints of God and the blessed Holy Ghost just like the scribes and Pharisees did when Paul and the other saints were preaching

this same pure undefiled gospel to this sin-cursed earth nearly 2000 years ago, must come to an end of their form of religion, they, and all their supporters and let the true light shine.

This glorious Pentecostal baptism of the Holy Ghost and fire is spreading over the country with the rapidity of a great prairie fire. Nothing seems to be stopping its swiftness, not even slowing it up for its Captain has a sword (the Word) and as I heard a Brother preacher remark not long since that, "They must either get in, get out, or get run over." All the wise are getting in to this great movement. The stiff-necked formalist, growlers, howlers, high collared salary ones and mockers and blasphemers of the Holy Ghost are staying out and trying to subdue us. But, praise be to His dear name, we are not to be crushed.

In the woods, on the roads, in the hills, in the valleys and in village, town and city, sinners are being converted by this great power and are accepting the Father, Son and Holy Ghost. If the dear old Church of God with her great scriptural influence keeps growing like she is now, it won't be long until every child of God will be trying to live this pure holy life—the very life that will be required to pass us through the pearly gates.

I heard a man remark not long ago that it will keep us busy in this life living the life that we should like to be living when we come to die.

The little town of Waresboro, Ga., has had the regular fighters that are in most all places but, as usual, have made a great blunder, for with all the oppositions the Church of God here in a little over a year has grown from none to over fifty members.

We are thinking of beginning our fall revival soon and we are expecting and praying for it to be a greater meeting for saving lost souls than any we have ever had. We are expecting many more to be added to the dear old Church of God for there are many interested in this way. Our pastor, Brother Henry Murphy, certainly has done some fine preaching here. Everybody in the church here loves him very much. The members all seem to be filled with the Spirit and prayer. Several have expressed their desire to carry this gospel to the lost and dying world. Some are giving out messages and interpretations. Some are praying for some of the different gifts of the Spirit. Several have been prayed for and healed. People twenty miles away are sending for us to come, sing, pray and preach for them. We have two or three young preachers who have had their membership added with us. Last night there was an all night prayer meeting at our tabernacle. One member talked in tongues between seven and eight hours continually. One received the Holy Ghost and messages were given and interpreted. The saints shouted, prayed, cried, and talked in tongues all night. What a wonderful prayer meeting.

Dear saints, why shouldn't we all shout the praises of Jesus continually? He comes—our blessed Savior, who was mocked at, spit upon, scourged and nailed to the rugged cross of Calvary?

I am saved and a member of the dear old Church of God and I desire the prayers of all saints that I may soon be sanctified and filled with the Holy Ghost and fail heir to one of the mansions that Jesus is preparing in that city of gold. Glory! Glory! Glory!!!

Your brother in Christ,
Orbie Jeffords,
Waresboro, Ga.

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Testimony

Given by Sister Herndon at the Church of God Special Meeting at Wimauma, Fla. meeting.

"Glory to God! Dear friends, I am praising God because He really showed me the Church of God. When I first got salvation I didn't know just what to do.

There was a mission in Tampa and the people in the Church wanted me to join the Church of God but the people at the mission were holding out for me to come with them. Dear friends, I went to God and said, "Lord, you know my heart and I want you to show me which one is right." Praise God! A few days later I had a dream vision. I was in the mission and it proved to be a dark hole and I could see people in there but they were so black that I could not tell who they were. They were moving to and fro in a restless manner. I finally saw two whom I knew. I was very miserable and wanted to get out. The other sister whom I knew began to make an effort with me to get out. We begged the other one we knew, who was a brother, to come out with us but he refused. We began to climb for the top of the pit but we would fall back when we came near the top. Finally we reached the top and got out. Oh, glory! There was an oblong object lying on the ground that glistened as white as snow and, praise Jesus, Brother Stephens was standing at the head and the members of the Church of God were standing all around the white way and, glory to God, the most beautiful light I ever saw shone down on the people and a voice said, "This is the Church of God." Oh, they were all so happy and praising God. Glory to Jesus! I am SO glad I know that the Church of God is the true Church established in this world. I am satisfied in this way. Praise His name!"

A Church Set in Order at Dillon

I am glad to report victory in Dillon, S. C. This little town has been another dumping ground for false doctrine. The writer had been here one week when Brother J. C. Hill came to assist. Satan's first attempt to stop us was to put us out of a place to hold meetings but, praise God, a friend who had means invited us to his house where we held the meeting in his front room until Brother Hill got a place prepared. This friend gave us a lot to build a meeting house on and Brother Hill built a temporary place for worship. The people of Dillon are looking forward to having a building soon so the people can come and listen to the

Wonderful Vision

Seen at the Wimauma Camp Meeting by Lester Morgan, age seven years.

I saw a large beautiful tree descend with angels from heaven to earth. There appeared a "main line" reaching from the tree to heaven and people began to march up the trunk of the tree and off the limbs to the beautiful way and go straight to heaven, however, some turned back and came down the tree to the earth. Two shining angels stood up in the sky guarding a great "double door" and as we approached, the doors swung open and admitted the people. I went in with the angels and walked on gold sidewalks. Then we saw Jesus. We marched through the streets where there were angels and chariots and Jesus gave us a

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